



## **AGENDA**

### **SUNNYVALE HERITAGE PRESERVATION COMMISSION**

**Wednesday, June 7, 2006 at 7:00 P.M.  
Lobby Conference Room, Sunnyvale City Hall  
456 West Olive Avenue, Sunnyvale**

#### **CALL TO ORDER**

#### **ROLL CALL \*\*\***

#### **SCHEDULED PRESENTATION**

**PUBLIC ANNOUNCEMENTS** (Speakers are limited to 3 minutes for announcements of related Board/Commission events, programs, resignations, recognitions, acknowledgments)

#### **CONSENT CALENDAR**

A) Approval of **April 5, 2006** Draft Minutes

**CITIZENS TO BE HEARD** This category is limited to 15 minutes, with a maximum of 3 minutes per speaker.

#### **PUBLIC HEARINGS/GENERAL BUSINESS**

- A) **2006-0194 – American Brands Construction** [Applicant] **St. Herman American Orthodox Church** [Owner]: Application for a Landmark Alteration Permit to allow a 704 square feet sunroom addition to the rear of the existing St. Herman of Alaska American Orthodox church. The property is located at **161 North Murphy Avenue** (near E California Ave.) in an R-2 (Low Medium Density) Zoning District. (APN: 204-49-031) SL
- B) Review of the Code of Ethics
- C) Citywide Code of Ethics Training sign-up
- D) Review HPC Budget for Y 2007-2008

## **NON-AGENDA ITEMS AND COMMENTS**

A) Staff Follow-Up – Murphy Ave Streetscape Plan – Final Version

## **ADJOURNMENT**

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### **Notice to the Public:**

*Agenda information is available by calling Steve Lynch, Associate Planner. Agendas and associated reports are also available on the City's web site at <http://www.sunnyvale.ca.gov/> or at the Sunnyvale Public Library, 665 W. Olive Ave., Sunnyvale, 72 hours before the meeting. Please contact the Community Development Department's Planning Division office at (408) 730-7440 for specific questions regarding the agenda.*

*Pursuant to the Americans with Disabilities Act, if you need special assistance in this meeting, please contact Debbie Gorman, Administrative Aide at (408) 730-7440. Notification of 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to this meeting. (29 CFR 35.104 ADA Title II)*

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## **HERITAGE PRESERVATION COMMISSION SCHEDULED PUBLIC HEARING DATES 2006:**

Jan 4	Feb 1	March 1
April 5	May 3	June 7
July 5	Aug 2	Sept 6
Oct 4	Nov 1	Dec 6
Jan 3, 2007	Feb 7, 2007	

\* *Not a regularly scheduled meeting. Meeting held only if applications are pending or for special business.*

\*\* *Joint Study Session with Planning Commission and City Council \*

\*\*\* *Special Meeting*

## **GUIDELINES FOR ADDRESSING THE BOARD OR COMMISSION**

### **Public Announcements – Beginning of Meeting**

- 3 minutes or less per speaker.
- Speakers are requested to give their name (address is optional).
- Recognition of a special achievement.
- Announcement of public event with definite time and date.

- Public events that are of Board/Commission interest that occur in the City annually. (Only announce one time for the year).

**Public Hearings – Order of Hearing as Follows:**

- Opening remarks by the applicant (if applicable).
- Speakers are requested to give their name (address is optional).
- Anyone interested in addressing the Council (may only speak one time).
- Closing remarks by the applicant (if applicable).
- Time limit of 3 minutes per person (to be extended at discretion of Chair). Please make comments brief and be prepared to provide new input.

**Citizens to be Heard**

- Any item relevant to the Board and/or Commission
- Speakers are requested to give their name (address is optional).
- Speakers are to turn in a Speaker Card to the Recording Secretary.
- Items not on the agenda.
- Items that do not fall within the scope of the Public Announcement section.
- Time limit of 3 minutes, 15 minutes total for this category (to be extended or continued to end of Board/Commission business, at the discretion of the Chair). Limit to one appearance during this section.

If you wish to provide the Board/Commission with copies of any handout materials you are presenting, please provide sufficient copies for each Board/Commission member, the Recording Secretary and other staff present.
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